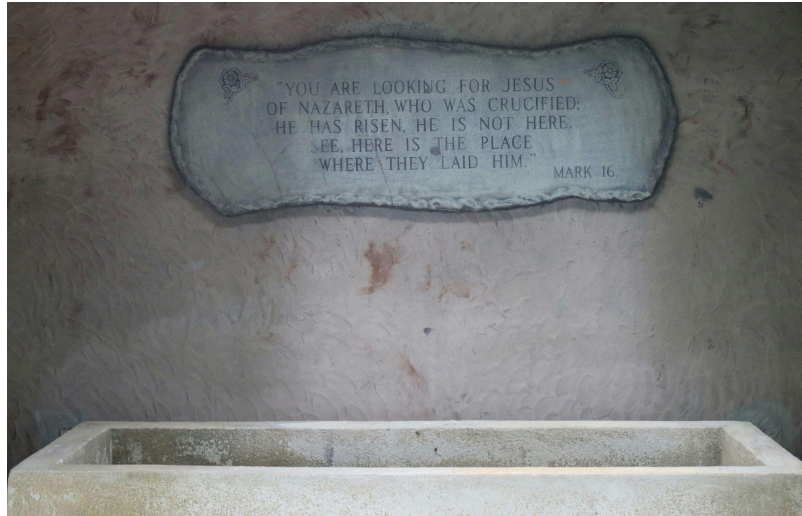


# Easter Sunday

Sunday, March 31 + 10am



## St. Aidan's Episcopal Church and Bread+Belonging Campus Ministry

*Worshiping Christ and shining His light to CU, Boulder, and the world.*

Welcome to St. Aidan's! The hymns can be found in **The Hymnal** (blue) and in this bulletin.

*\*Incense will be used at this service\**

### The Liturgy of the Word

#### Entrance Hymn

*Jesus Christ is risen today!*

#### The Hymnal 207

1. Jesus Christ is risen today, Alleluia!  
our triumphant holy day, Alleluia!  
who did once, upon the cross, Alleluia!  
suffer to redeem our loss, Alleluia!

3. But the pains which he endured, Alleluia!  
our salvation have procured, Alleluia!  
now above the sky he's King, Alleluia!  
where the angels ever sing, Alleluia!

2. Hymns of praise then let us sing, Alleluia!  
unto Christ, our heavenly King, Alleluia!  
who endured the cross and grave, Alleluia!  
sinners to redeem and save, Alleluia!

4. Sing we to our God above, Alleluia!  
praise eternal as his love, Alleluia!  
praise him, all ye heavenly host, Alleluia!  
Father, Son, and Holy Ghost, Alleluia!

#### The Acclamation

*Celebrant*

Alleluia! Christ is risen.

*People*

**The Lord is risen indeed. Alleluia!**

#### The Book of Common Prayer 355

*The Celebrant prays*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## **The Gloria**

**The Hymnal S-280**

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High,

Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## **The Collect of the Day**

**The Book of Common Prayer 222**

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**People** Amen

## **The First Lesson: Isaiah 25:6-9**

**Hebrew Testament p. 505**

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

*Reader* The Word of the Lord.

**People** Thanks be to God.

## **Psalm 118:1-2, 14-24** *Confitemini Domino*

**Book of Common Prayer 760**

*The Psalm is sung by the Choir.*

1 Give thanks to the Lord, for he is good; \*  
his mercy endures for ever.

2 Let Israel now proclaim,\*  
"His mercy endures for ever."

14 The Lord is my strength and my song, \*  
and he has become my salvation.

15 There is a sound of exultation and victory\*  
in the tents of the righteous:

16 "The right hand of the Lord has triumphed! \*  
the right hand of the Lord is exalted! the  
right hand of the Lord has triumphed!"

17 I shall not die, but live, \*  
 and declare the works of the Lord.  
 18 The Lord has punished me sorely, \*  
 but he did not hand me over to death.  
 19 Open for me the gates of righteousness; \*  
 I will enter them; I will offer thanks to the  
 Lord.  
 20 "This is the gate of the Lord; \*  
 he who is righteous may enter."

21 I will give thanks to you, for you answered me  
 \*  
 and have become my salvation.  
 22 The same stone which the builders rejected \*  
 has become the chief cornerstone.  
 23 This is the Lord's doing, \*  
 and it is marvelous in our eyes.  
 24 On this day the Lord has acted; \*  
 we will rejoice and be glad in it.

**The Second Lesson: Acts 10:34-43**

**New Testament p. 99**

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Reader*           The Word of the Lord.  
*People*            **Thanks be to God.**

**The Gospel Fanfare** *Fanfare*

**Corrette**

**Trumpet, Arnie Hernandez**

**The Gospel Mark 16:1-8**

**New Testament p. 42**

*Gospeller*       The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People*            **Glory to you, Lord Christ.**

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

*Gospeller*       The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

## The Sermon

The Rev. Mary Kate Réjouis, Rector

## The Nicene Creed

The Book of Common Prayer 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## Prayers of the People

Special Form

*The response to the bidding "Let us pray" is "Hear us, O risen Christ."*

## The Peace

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

*The people greet each other and announcements may be made.*

## The Holy Communion

Offertory Anthem *Thank God for the Goodness*

Buxtehude

Trumpet, Arnie Hernandez

## The Offertory

*An offering is taken during the Choir Anthem.*



*Your generosity at Easter helps us to serve the CU and Boulder communities throughout the year, especially in our Bread+Belonging Campus Ministry, providing space for community organizations, assistance for the poor and needy, and sharing the Gospel with those around us. You may also give by Venmo @St\_Aidans or you may text "AIDAN" to 73256 followed by your gift amount, e.g. AIDAN 25 (to give \$25).*

*If you are not using cash or a check, please find A **Token of My Treasure** card in the pews. You may place this card in the Offering Plate to signify your financial offering to God as you prepare to receive Holy Communion.*

*The People stand while the offerings are presented and the Doxology (Verse 3 of Hymn 380) is sung.*  
**Praise God from whom all blessings flow; praise God all creatures here below;  
praise God above ye heavenly hosts; praise Father, Son, and Holy Ghost. Amen.**

*Celebrant* All things come of thee, O Lord,  
*People* And of thine own have we given thee.

### **The Holy Eucharist**

**The Book of Common Prayer 367**

**The Sursum Corda**

**The Hymnal S-120**

**The Sanctus**

**The Hymnal S-130**

**Holy, holy, holy Lord, God of power and might,  
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full, full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

### **The Memorial Acclamation**

....therefore, according to his command, O Father,

*Celebrant and People together*

**We remember his death. We proclaim his resurrection. We await his coming in glory.**

*...the Celebrant continues.*

### **The Great AMEN**

### **The Lord's Prayer**

*Celebrant and People together*

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread and the Invitation to Communion**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia.

**The Fraction Anthem** *Jesus, lamb of God*

**The Hymnal S-164**

**Jesus, Lamb of God: have mercy on us.**

**Jesus, bearer of our sins: have mercy on us.**

**Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.**

*Please come forward when the Usher indicates to stand or kneel at the communion rail. To **receive by intinction**, please point toward the intinction plate and the clergy will hand you the consecrated bread that has been dipped in the consecrated wine. To receive from the **common cup**, take the bread in your hands, consume it, then take a sip from the chalice, guided by the chalice minister. If you prefer to receive **only the bread**, or to receive **gluten free** Holy Communion, please ask. If you prefer to receive a **blessing** instead of Communion, cross your arms over your chest. If you would like to receive Communion in your pew, please let an Usher know.*

**Communion Music**    *Surrexit Dominus vere*  
*Alleluia! Christ is Risen -*  
*Come away to the skies*

**Taizé**  
**Kopolyoff**  
**The Hymnal 213**

**Postcommunion Prayer**

**The Book of Common Prayer 365**

*Celebrant*    Let us pray.

*Celebrant and People together*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**The Blessing**

*The people respond by saying "Amen" and making the sign of the cross.*

**Hymn**    *He is risen!*

**The Hymnal 180**

1. He is risen, he is risen!  
Tell it out with joyful voice:  
he has burst his three days' prison;  
let the whole wide earth rejoice:  
death is conquered, we are free,  
Christ has won the victory.

3. Come, with high and holy hymning,  
hail our Lord's triumphant day;  
not one darksome cloud is dimming  
yonder glorious morning ray,  
breaking o'er the purple east,  
symbol of our Easter feast.

2. Come, ye sad and fearful-hearted,  
with glad smile and radiant brow!  
Death's long shadows have departed;  
Jesus' woes are over now,  
and the passion that he bore—  
sin and pain can vex no more.

4. He is risen, he is risen!  
He hath opened heaven's gate:  
we are free from sin's dark prison,  
risen to a holier state;  
and a brighter Easter beam  
on our longing eyes shall stream.

## The Dismissal

*The people are dismissed, and respond by saying*

**People**      **Thanks be to God. Alleluia! Alleluia!**

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*Cover photo by Ann on Unsplash.com*

*Prayers of the People are from **Planning for Rites and Rituals Year A 2019**, modified.*

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## Serving at God's table today.....

**Verger**, Jennie Garcia

**Thurifer**, Matthew Stolte

**Ushers**, Warren Taylor and Scott Martin

**Intercessor**, Bronwyn Fraser

**Hospitality**, Sarah Sokhey and Gillian Brown and many others

**Eucharistic Minister**, Heidi Huff

**Server**, Katherine Davis

**Readers**, Paul Voakes, Scott Menard

**Altar Guild**, Kim Keffeler, Leanne Walther, Kate Gerard

**Trumpet**, Arnie Hernandez

## The St. Aidan's Choir

## Thank you for joining us for this joyful Easter Day!

If you'd like us to know you're here today, please fill out an "I'M NEW" Card and give to an usher or a member of the clergy or put in the offering plate.



The Rev. Mary Kate Rejouis, Rector  
The Rev. Steve Wengrovius, Priest Associate  
The Rev. Dr. Kay K. Cook, Retired  
Mr. Wes Leffingwell, Music Director  
Mr. Corey Priebe, Office Manager

The Rev. Amanda Barker, Seminarian Intern  
Ms. Lindsey Anderson, Nursery Coordinator  
The Rev. Jan Oller, Retired  
Mr. Jerimiah Otto, Keyboardist  
Ms. Katiann Nelson and Mr. Seth Tack, Choral Scholars

*St. Aidan's Episcopal Church and Bread+Belonging Campus Ministry*  
2425 Colorado Avenue Boulder, CO 80302    [office@saintaidans.org](mailto:office@saintaidans.org)  
The Rev. Mary Kate Réjouis, Rector    [rector@saintaidans.org](mailto:rector@saintaidans.org)

**Sundays at 8am by Zoom+ 10am Holy Eucharist**  
**6pm Tuesdays Bread+Belonging Student Dinner when CU is in session**  
[www.saintaidans.org](http://www.saintaidans.org)



*The flowers on the altar are given to the glory of God by*

Susan Pearce in memory of Janet and Fred Tietz.

The Santamaria Family in thanksgiving for St. Aidan's Congregation.

Kandace Einbeck in memory of her neighbors Rich, Peg, Bev, Dale, Ted, and Anola.

Father Steve and Chris Wengrovius in memory of their parents John & Stella Wengrovius and Charles & Jeanne Focht.

Kathleen Dawson in memory of Leslie A. Berry.

Chris and Leanne Walther in loving memory of Francis & Margot Walther and Earl & Alma Kunkle.

Kim Keffeler in thanksgiving for her wonderful family, especially her nephew Lincoln who brings so much joy into everyone's lives.

Ingrid Fotino in loving memory of Mircea Fotino.

Mardy Harrold in thanksgiving for Mary Kate, John, and Elizabeth.

Melanie Sokhey in memories of the Right Reverend Morris F. Arnold and the Reverend Wallace Bristol, profound influences on my spiritual development.

Melanie Sokhey in memory of my parents, Edward & Janet, my grandparents, Marion & Gordon, my Granny, Melanie, and all who loved and nurtured me along the way.

Melanie Sokhey for all who have fought and are fighting the scourge of cancer: my brother-in-law Avtar, my sister-in-law Nancy, my niece Kelly; and Scott McClurg and Noah Menke.

Kirsten and Lisa in joyful gratitude for Harry and Ellie Poehlmann and in celebration of their 65th wedding anniversary.

DeAnne Stokes in memory of Douglas Lane, Benjamin Rawart, and Montie Slusher.

Mother Mary Kate Rejouis in thanksgiving for St. Aidan's Vestry, Staff, and Congregation.

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